

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
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Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12183-185

Date: 19/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Krimal Infrastructure
08, Indraprasth Nagar
Opp. Dantiwada Colony High-Way,
Deesa-385353(M) 9601996002

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in Surendranagar district."** under Package No. **SS/SOE/SUR/4861** for the contract price Rs. **21107055.00 (Rupees Two Crore Eleven Lakh Seven thousand Fifty Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: Surendranagar - for your information/ action/ circulation please
2. District Project Engineer, Dist: Surendranagar